



## INVITATION FOR BIDS

### GOVERNMENT OF GILGIT-BALTISTAN

#### OFFICE OF THE EXECUTIVE ENGINEER W&P DIVISION SHIGAR

- 1 The Water & Power Department Gilgit Baltistan through the Executive Engineer W&P Division Shigar ("The Employer") intends to execute the following approved schemes of GB ADP.

S#	Description	Estimated cost (million)	Bid Security (million)	Submission Date and time	Opening Date and time
(1)	Provision of Transformers and Leftover Transmission Line Distribution Shigar	19.571	0.500	16-09-2025 (11:00 am)	16-09-2025 (11:30 am)

2. The employer invites sealed bids under Single Stage One Envelope procedure from eligible firms or persons registered with Pakistan Engineering Council in **category C-6** and above having codes **EE 04 & EE 05**, renewed for the year 2025-26.
3. The Firm / Contractor must submit application for issuance of bidding documents to the undersigned with the following documents.
- Registration with Pakistan Engineering Council in **category C-6** and above having codes **EE 04 & EE 05**, duly renewed for the year 2025-26.
  - Enlistment with Water & Power department Gilgit-Baltistan duly renewed for year 2025-26.
  - The Bid Security as mentioned above in the shape of **Deposit at Call** provided from a Scheduled Bank of Pakistan.
  - Bank Statement showing turnover of 15.000 million and end balance of 5.000 million on 31<sup>st</sup> July 2025
  - Work experience of atleast one project of TD Lines or transformers having contract value 14.000 million or two or more projects of TD Lines or Transformers having total value of 14.000 million or more, but each individual project must not have contract value less than 6.000 million.
  - No-litigation and no-blacklisting undertaking to be provided by the firm / contractor.
4. Complete set of bidding documents for the above mentioned work may be purchased by interested bidders or their authorized representative on production of the documents mentioned in para no 3 above with valid registered Power of attorney in original and by submission of a written application, from the office of the Executive Engineer Water & Power Division Markunja Shigar and upon payment of non-refundable fee of **Rs. 8000/- (Rupees Eight Thousand Only)** in cash .
5. The bids must be delivered at the venue (**Office of the Executive Engineer W&P Division Shigar**) at or before the above mentioned date and time and will be opened at the date and time as mentioned above in presence of bidders or their representatives who choose to attend at the mentioned venue.

**Executive Engineer**  
**Water & Power Division Shigar**  
**Phone #: 05815-924048**  
**Fax #: 05815-924049**