



No.EE W&P/H/Notice/2024-25/35/7
GOVERNMENT OF GILGIT-BALTISTAN
OFFICE OF THE EXECUTIVE ENGINEER
WATER & POWER DIVISION HUNZA



Dated 11 March, 2025

Subject: - **NOTICE INVITING TENDER**

Tender for the under mentioned work is hereby invited from the approved Government contractors/firms of the department on the date and time mentioned below which will be opened by the undersigned in the presence of contractors or their authorized agents who choose to attend: -

| S.# | Name of Work | Estimated cost. | Ernest Money 2% of Estimated Cost. | Cost of tender form. | Date/Time Of Receipt. | Date/Time of opening of tender. |
|-----|---|-----------------|------------------------------------|----------------------|--------------------------|---------------------------------|
| 1 | Provision of Electricity to Bank Al Habib Limited Hunza Branch. | 1380300/- | 27610/- | 4000/- | 28-03-2025 (10:00 AM) | 28-03-2025 (10:30 AM) |

TERMS AND CONDITIONS: -

- Registration with Pakistan Engineering Council in relevant category & Code duly renewed for 2024-25 is pre requisite for issuance of tender form.
- Receipt of renewal for the year 2024-25 is compulsory for the issuance of tender form.
- Tender forms can be obtained from the office of the undersigned i.e. Water & Power Division Hunza located at Hassanabad Hunza on cash payment (non-refundable) during office hours.
- Contractor/firm should provide 2% earnest money of the estimated cost in the shape of deposit at call in the name of Executive Engineer W&P Division Hunza from any schedule Bank of Pakistan.
- No. litigation certificate.
- No tender will be sold on the date of tender opening.
- Conditional tenders will be summarily rejected.


Executive Engineer
Water & Power Division Hunza
☎ (05813-920215)

Distributions: -

- The Superintending Engineer Circle office Gilgit
- PPRA web site www.gbppra.gov.pk.com
- Accounts Branch.
- Office Copy