

**CHURKAH, HASHOPI, FARINGBAMA**

**FINAL EVALUATION REPORT**  
**(AS PER RULE 38 OF PPRA RULES, 2022)**

1. Name of Procuring Agency :- Communication & Works Department GB
2. Method of procurement :- Single Stage one envelope
3. Title of Procurement :- **EXTENSION/ IMP OF WATER SUPPLY AT SHIGAR TOWN, CHURKAH, HASHOPI, FARINGBAMA, WAZIRPURE, TOHEEDABAD, SAISKO, BASHA, GULABPURE, TISSAR, CHONGO, BIANO, ASKOLI AND PROVISION OF SOLAR PANEL AT LAMSA SHIGAR GBA-12SHIGAR(PH-I). (EXTENSION/ IMP OF WATER SUPPLY SYSTEM IN SHIGAR TOWN (P-I)**
4. Tender Inquiry No. :- No.EE-AB-Sh-1(1)/2023-24/4149 dt 29-04-2024
5. PPRA Ref, No (TSE) :- TS538303E dt 30-04-2024
6. Date and time of bid closing :- 21-05-2024 (01:00 PM)
7. Date and time of bid opening :- 21-05-2024 (01:30 PM)
8. No of bid received :- 03 (Three)
9. Criteria for bid evaluation :- SSOE
10. Details of bids evaluation :- As below

S.#	Firm/Contractors	Technical (if applicable)	Financial (If applicable)	Evaluated Cost	Rule regulation/SBD Policy basis for rejection/Reports as per PPRA rule 38 of GB PPRA rules, 2022.
1/3	M/S Haji Ghulam Nabi & sons (JV) Iqbal Jan (JV) Muhammad Khan & Brothers	Qualified		27787641/67	1 <sup>st</sup> Lowest
2/3	M/S HMI & Sons	Qualified		33772397/79	3 <sup>rd</sup> Lowest
3/3	M/S Muhammad Abbas & Sons Haji Gam	Qualified		32259838/39	2 <sup>nd</sup> Lowest

Most advantageous bidder:- M/S Haji Ghulam Nabi & sons (JV) Muhammad Khan & Brothers Govt. Contractor.

11. Rate quoted by 1<sup>st</sup> lowest evaluated bidder Rs. 27787641/67 being Competitive have been approved by the authority.

12. Signature \_\_\_\_\_

Official Stamp

**Executive Engineer**  
**HGR Division GB PWD**  
**Shigar**

Date

- Standard Bidding Document (SBD)