

GOVERNMENT OF GILGIT-BALTISTAN OFFICE OF THE EXECUTIVE ENGINEER WATER & POWER DIVISION DIAMER CHILAS

Dated

18 M<sub>June</sub>, 2025

NO EE/WP/AB/2024-25 Subject:-

## **NOTICE INVITING TENDERS**

Sealed tender are hereby invited from the approved Government Contractor /Firms of Water & ment for below mentioned work of Water & Power Division Diamer Chilas...

| S.<br># | Item of work   | Estimated cost | E/M<br>2% | Cost of tender form | Date of<br>Issue | Time of Submission       | Date of opening          |
|---------|--|----------------|-----------|---------------------|------------------|--------------------------|--------------------------|
| 1       | Repair/Rewinding of 200 KVA step down transformer at Goner Farm and Goherabad                        | 1045500        | 20910     | 2000                | 10-7-2025        | 11-07-2025<br>(9:30 AM)  | 11-07-2025<br>(9:30 AM)  |
| 2       | S/F of 70mm/2 single core copper cable PVC<br>Insulated for 11 KV HT Panel Grid Station HQ<br>Chilas | 1035000        | 20700     | 2000                | 10-7-2025        | 11-07-2025<br>(10:00AM)  | 11-07-2025<br>(10:00AM)  |
| 3       | Repair/Rewinding of 100 & 50KVA step down transformer at Gusamal & Chamshary Gayal Nullah Darel      | 1065950        | 21319     | 2000                | 10-7-2025        | 11-07-2025<br>(11:00 AM) | 11-07-2025<br>(11:00 AM) |
| 4       | Repair/Rewinding of 02 Nos 100 KVA step<br>down transformer at Nursary and Shaheen<br>Village        | 1780900        | 35600     | 2000                | 10-7-2025        | 11-07-2025<br>(12:00 PM) | 11-07-2025<br>(12:00 PM) |
| 5       | Repair/Maintenance of 01 MW HPS Bunner   | 1186000        | 23720     | 2000                | 10-7-2025        | 11-07-2025<br>(1:00 PM)  | 11-07-2025<br>(1:00 PM)  |

## Terms and condition:-

Registration with Pakistan Engineering Council in relevant Category duly renewed for the year, 2024

b. Receipt of renewal fee for the year, 2024-25.

Earnest money (2%) must be provided with bidding documents.

Division Diamer Chilas

## Copy for Information to:-

Public Procurement Authority G-B (PPRA)

2. Office Notice Board