

**TECHNICAL EVALUATION REPORT (SSTE)**  
**(AS PER RULE 38 OF GB PPRA RULE, 2022)**

| 1.   | Name of Procuring Agency                                              | :- | Communication and Works Department Gilgit-Baltistan District Ghizer.                                                                                                                                                                                                                                                                                                                                                                                                   |
|------|-----------------------------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.   | Method of Procurement                                                 | :- | Single Stage Two Envelop (SSTE)                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3.   | Title of Procurement                                                  | :- | Metalling of road in GBA-21 Yasin Sumal. (Metalling of road from main road to GM Village, Metalling of road from road Barkulti Azam Village Barkulti Par, Metalling of road from Enginer Farman House to Main road Barkulti Par, Metalling of road Thous Bala, Metalling of road from main road to Barkulti valley, Metalling of raod from main road Khototy Market to old jeep road Thous Center, metalling of road from main road sifat area Manichi Yasin. (Part-I) |
| 4.   | Bid Inquiry/Reference                                                 | :- | AB/GZR/15/89/II/2025-26/689                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 5.   | PPRA Reference No.                                                    | :- | TSE-202607272856                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 6.   | Date and Time of Technical Bid Closing                                | :- | 27-08-2026 (11:00 AM)                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 7.   | Date and Time of Technical Bid Opening                                | :- | 27-08.2026 (11:30 AM)                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 8.   | No of bid received                                                    | :- | Three (03 No)                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 9.   | Criteria of bid evaluation                                            | :- | SSTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10.  | Detail of Bid(s) Evaluation                                           | :- | As above                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| S.#. | Name of Contractors/Firms                                             |    | Rule/Regulation/SBD/Basis for rejection/ acceptance as per Rule 38 of GB PPRA, 2022                                                                                                                                                                                                                                                                                                                                                                                    |
| 1/3. | M/s. Alamgir Builders                                                 |    | Responsive                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2/3. | M/s. Firdous Ahmed (JV) M/s. Rahim Wali (JV) M/s. Mir Baz & Brothers. |    | Responsive                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3/3. | M/s. Murtaza Khan                                                     |    | Responsive                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

Signature.....  
EXECUTIVE ENGINEER  
B&R DIVISION-GB C&WD  
Official Stamp ..... GHIZER  
Dated 16-10-2026